



A WELCOMING FAITH COMMUNITY.  
GROWING. CARING. SERVING.



TRADITIONAL SERVICE  
FEBRUARY 14, 2024  
ASH WEDNESDAY

**Please silence your cell phones. Thank you!**

## Welcome to Worship

If you are a visitor please stop at the Welcome Desk  
in the lower level for a visitor bag. For more  
information contact us at [www.zionanoka.org](http://www.zionanoka.org).

PREACHING: Pastor Brent Campbell

ASSISTING: Pastor Connie Tiede, Pastor Sue Wallager

ORGANIST: Mary Jo Gothmann



*On Ash Wednesday we begin our forty-day journey toward Easter with a time of quiet and repentance. We mark our foreheads with ashes as we are reminded not only that when we die we return to the earth, but also that the ash is in the form of a cross reminding us that in our baptisms we are marked by Christ for the promise of new life. Lent is a time to return to God, to be reminded of Christ's journey to the Cross and that we can rejoice that God creates in us a clean heart and renews a right spirit within us. Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.*

WE GATHER IN SILENCE

## GATHERING

PSALM 51:1-5, 9-13

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, I was born guilty, a sinner when my mother conceived me. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit. Then I will teach transgressors your ways, and sinners will return to you.

1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Herniman, 1838–1898, para. Gilbert E. Doan Jr., b. 1930  
 Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
 Arr. © 1969 Concordia Publishing House.

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## GREETING:

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY:

Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# WORD

LESSON: 2 Corinthians :1-3

GOSPEL HYMN: *Our Father We Have Wandered* , vs 1 ..... 606

Our Fa - ther, we have wan - dered and hid - den from your face;

in fool-ish-ness have squan - dered your leg - a - cy of grace.

But now, in ex - ile dwell - ing, we rise with fear and shame,

as, dis - tant but com - pel - ling, we hear you call our name.

Text: Kevin Nichols, 1929–2006  
Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750  
Text from *Resource Collection of Hymns and Service Music for the Liturgy*. © 1981 International Committee on English in the Liturgy, Inc.  
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The Holy Gospel according to Matthew 6:1-6, 16-21

**Glory to you, O Lord.**

The Gospel of the Lord.

**Praise to you, O Christ.**

THE SERMON: *"Coming Clean"* by Pastor Brent Campbell



1 Re - store in us, O God, the splen - dor of your love; re -  
 2 O Spir - it, wake in us the won - der of your pow'r; from  
 3 Bring us, O Christ, to share the full - ness of your joy; bap -  
 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
 fruit-less fear un - furl our lives like spring-time bud and flow'r.  
 tize us in the ris - en life that death can - not de - stroy.  
 we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
 Music: BAYLOR, Hal H. Hopson, b. 1933  
 Text © 1989 Hope Publishing Company.  
 Music © 1985 Hope Publishing Company, Carol Stream, IL 60188.  
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## CONFESSION AND FORGIVENESS:

Let us confess our sin to God, who is gracious and merciful, slow to anger, and abounding in steadfast love.

*Silence for reflection*

God of compassion,

**We confess that we have not lived up to the example of Jesus, and that we serve and love ourselves instead of you and our neighbors. Deliver us from all that dims the light of your Holy Spirit within us, and from all that prevents us from delighting in you. Forgive our sins, merciful God, that our hearts may burn with love for you and for all people, and that our lives may bear witness to your never-failing love.**

The death Christ died, he died to sin, once for all; but the life he lives, he lives to God. So you also, by the power of the Holy Spirit, are dead to sin and alive to God, in Jesus Christ.

**Amen**

## THE PRAYERS OF THE CHURCH:

*After each petition*

Lord of the cross...

**Hear our prayer.**

## SHARING THE PEACE:

The Peace of the Lord be with you always.

**And also with you.**

*(Share the peace with a wave and word of peace.)*

## MANY WAYS TO GIVE

TEXT: 763-710-2209

ONLINE [www.zionanoka.org](http://www.zionanoka.org)  
 click on "GIVE TODAY"

ELECTRONIC GIVING  
<https://cutt.ly/ziongivetoday>

or



# MEAL

## OFFERING


### SPECIAL MUSIC (6:30 AM):

"Verleih Uns Frieden" ..... Mendelssohn

Zion Adult Choir; Jonathan Campbell, dir.; Mary Jo Gothmann, piano

*Grant unto us thy peace O Lord,  
Grant us thy peace enduring,  
For there is none with the strength  
Who could so firmly defend us,  
For thou art our hope and safety.*

### OFFERTORY: *Create in Me* .....186



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.  
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### OFFERTORY PRAYER:

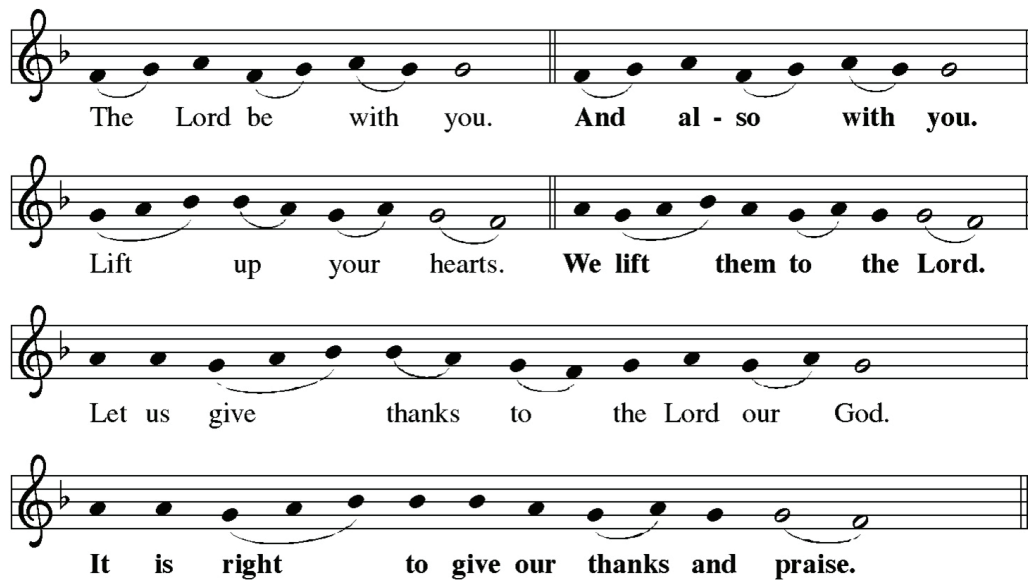
Jesus, you are the bread of life. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger to share what we have first been given by you. We pray this in your name. **Amen.**

## THE IMPOSITION OF ASHES

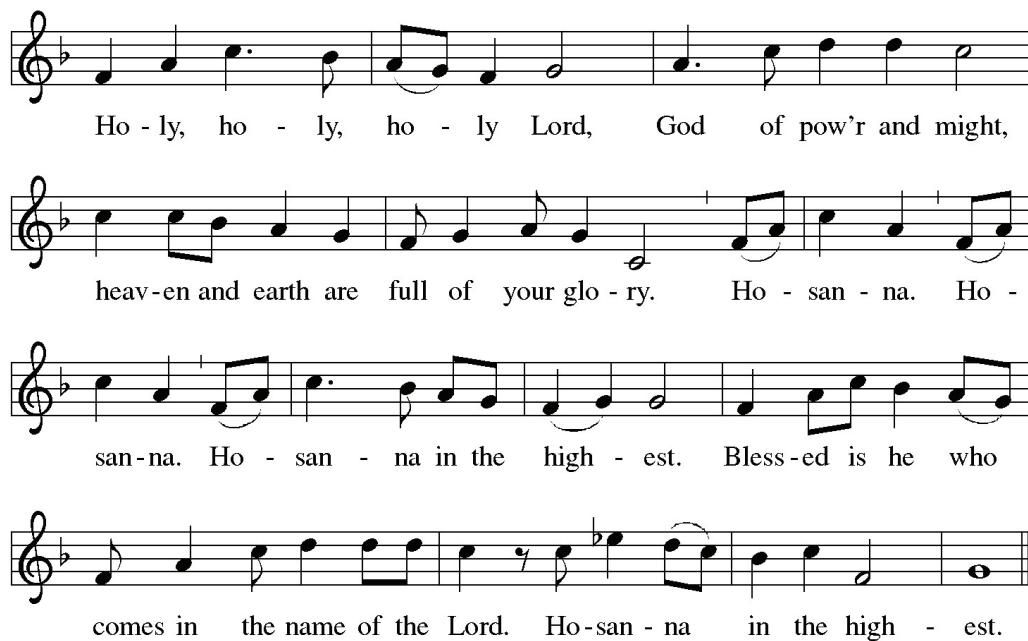
### *The Imposition of Ashes*

*All are invited to come forward for the imposition of ashes. The imposition of ashes is a visible sign of our repentant hearts. This is an opportunity for silent reflection as God's people are reminded over and over about whose we are and what God has accomplished for us. The Great Thanksgiving is when we lift our hearts in thanksgiving to a good and generous God.*

## THE GREAT THANKSGIVING:



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

### THE LORD'S PRAYER:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Lord Jesus, Think on Me

599

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.  
 let me your lov - ing ser - vant be and taste your prom - ised rest.  
 through dark - ness and per - plex - i - ty point out your cho - sen way.  
 I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.  
 Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

## Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? “Come home, come home!  
 par - don for you and for me.

You who are wea - ry, come home.” Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, “O sin - ner, come home!”

Text: Will L. Thompson, 1847–1909  
 Music: THOMPSON, Will L. Thompson



## WE WELCOME YOU TO WORSHIP

### Hearing Assistance Units Available

Hearing assistance units  
are available at the  
sound booth at the  
back of the Sanctuary.

### Mobility Concerns

We have areas in the  
sanctuary where a wheel-  
chair or walker will fit.  
Ushers can assist you.

### Children Welcome

Activity bags are avail-  
able outside the sanctu-  
ary. We have two "pray  
grounds" in the sanctuary  
with plenty of places just  
outside the sanctuary as  
well where children can  
sit and play.

### LIVE STREAM

SUNDAY 9 & 11 AM

[www.zionanoka.org](http://www.zionanoka.org)

(click "Worship Online")

- or -

[www.facebook.com/  
ZionLutheranChurch  
AnokaMn](https://www.facebook.com/ZionLutheranChurchAnokaMn)

AVAILABLE ANYTIME

### CABLE TV

Metro Cable Network  
Channel 6

SUNDAY | 10 AM & 5 PM

### RADIO BROADCAST

106.1 BOB FM

SUNDAYS | 9:10 AM

### OFFICE HOURS

M - TH: 9 AM - 5 PM

FRI: 9 AM - 12 NOON



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[www.zionanoka.org](http://www.zionanoka.org)

## POST COMMUNION BLESSING AND PRAYER:

Generous God, at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread, now make us one loaf  
to feed the world; in the name of Jesus, the Bread of life. **Amen.**

## SENDING

### BENEDICTION:

Beloved, we are God's own people, holy, washed, renewed. God bless  
you and keep you, shower you with mercy, fill you with courage, and †  
give you peace. **Amen.**

### SENDING HYMN: *Abide With Me*, vs 1 & 5 ..... 866

1 A - bide with me, fast falls the e - ven - tide.  
5 Hold thou thy cross be - fore my clos - ing eyes,  
The dark - ness deep - ens; Lord, with me a - bide.  
shine through the gloom, and point me to the skies;  
When oth - er help - ers fail and com - forts flee,  
heav'n's morn - ing breaks, and earth's vain shad - ows flee;  
help of the help - less, oh, a - bide with me.  
in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847  
Music: EVENTIDE, William H. Monk, 1823-1889

### DISMISSAL:

Marked with the cross of Christ, go forth to love and serve the Lord.  
**Thanks be to God.**

### PLEASE DEPART IN SILENCE